

Frank Edelblut Commissioner **Christine Brennan**Deputy Commissioner

STATE OF NEW HAMPSHIRE DEPARTMENT OF EDUCATION 101 Pleasant Street Concord, N.H. 03301 TEL. (603) 271-3495 FAX (603) 271-1953

## SPECIAL DIETARY MEDICAL STATEMENT

Date:		
Student Name:		
MEAL MODIFICATIONS MA (Accommodation that alters the USDA) Foods to be Avoided:		
Brief explanation of how exposure to th	is food affects the stud	lent:
Recommended Substitute to this Food:		
Signature of Licensed Medical Professional	al Printed Name of Lice	ensed Medical Professional
MEAL MODIFICATIONS M (Accommodation within one of the 5 for Foods to be Avoided:		
Brief explanation of how exposure to th	is food affects the stud	lent:
Recommended Substitute to this Food:		
Signature	Printed Name	Title

Please refer to Page 14 of USDA-FNS ACCOMMODATING CHILDREN WITH DISABILITIES IN THE SCHOOL MEAL PROGRAMS, JULY 25, 2017

Meal Pattern = Meat/Meat Alternate, Grain, Vegetable, Fruit and Milk